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Date of Deposit: June 12, 2006

Our Case No. 10672-28

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                         |   |                 |           |
|-------------------------|---|-----------------|-----------|
| In re Application of:   | ) |                 |           |
| Dhindsa                 | ) |                 |           |
| Serial No.: 10/731,327  | ) | Examiner:       | Kasztejna |
| Filed: December 8, 2003 | ) | Group Art Unit: | 3739      |
| For: Endoscope Valve    | ) |                 |           |
| Assembly and Method     | ) |                 |           |

**THIRD SUPPLEMENTAL**  
**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

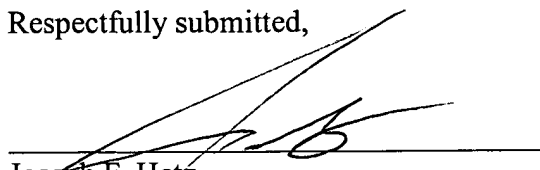
Dear Sir:

Pursuant to the obligation under 37 C.F.R. § 1.56 and in conformance with 37 C.F.R. §§ 1.97-1.98, Applicant hereby submits documents A1-A2 listed on the attached form PTO-1449 for consideration by the Examiner. The filing of this Information Disclosure Statement does not constitute an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b). Further, Applicant reserves the right to contest that any of the information submitted herewith is prior art against the present application.

Dated: June 12, 2006

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Respectfully submitted,

  
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|   |                                 |                        |
|---|---------------------------------|------------------------|
| FORM PTO-1449   | SERIAL NO.<br>10/731,327        | CASE NO.<br>10672/28   |
| <b>LIST OF PATENTS AND PUBLICATIONS FOR<br/>APPLICANT'S INFORMATION DISCLOSURE<br/>STATEMENT</b><br>(use several sheets if necessary) | FILING DATE<br>December 8, 2003 | GROUP ART UNIT<br>3739 |
| APPLICANT(S): AVTAR S. DHINDSA  |                                 |                        |

**REFERENCE DESIGNATION U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |     | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (if known)</small> | DATE       | NAME   | CLASS/<br>SUBCLASS | FILING<br>DATE |
|---------------------|-----|--|------------|--------|--------------------|----------------|
|                     | A1  | 5,386,817  | 02/07/1995 | JONES  |                    |                |
|                     | A2  | 5,692,729  | 12/02/1997 | HARHEN |                    |                |
|                     | A3  |  |            |        |                    |                |
|                     | A4  |  |            |        |                    |                |
|                     | A5  |  |            |        |                    |                |
|                     | A6  |  |            |        |                    |                |
|                     | A7  |  |            |        |                    |                |
|                     | A8  |  |            |        |                    |                |
|                     | A9  |  |            |        |                    |                |
|                     | A10 |  |            |        |                    |                |
|                     | A11 |  |            |        |                    |                |
|                     | A12 |  |            |        |                    |                |
|                     | A13 |  |            |        |                    |                |

**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |     | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (if known)</small> | DATE | COUNTRY | CLASS/<br>SUBCLASS | TRANSLATION<br>YES OR NO |
|---------------------|-----|--|------|---------|--------------------|--------------------------|
|                     | A14 |  |      |         |                    |                          |
|                     | A15 |  |      |         |                    |                          |
|                     | A16 |  |      |         |                    |                          |
|                     | A17 |  |      |         |                    |                          |
|                     | A18 |  |      |         |                    |                          |

**OTHER ART – NON PATENT LITERATURE DOCUMENTS**

| EXAMINER<br>INITIAL |     | (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published. |
|---------------------|-----|--|
|                     | A19 |  |
|                     | A20 |  |
|                     | A21 |  |
|                     | A22 |  |
|                     | A23 |  |
|                     | A24 |  |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.